

## **Uttarakhand Livestock Development Board**

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GSTIN: 05AABFU8674M1ZK Dated: 13<sup>th</sup> November 2020

Letter No. 2246/ ULDB/Pashu Sanjivni Tablet/2020-21

## **Clarification & Amendment**

Bid Ref. No. 1992/ULDB/Pashu Sanjivni Tablet/2020-21 Dated 20th October 2020 and Addendum Letter No. 2125 & 2126/ ULDB/Pashu Sanjivni Tablet/2020-21 Dated: 03<sup>rd</sup> November 2020

Based on points discussed in Pre Bid Meeting held on dated 12.11.2020 kindly look in to the following clarification/ amendment in Bid Reference No. 1992/ULDB/Pashu Sanjivni Tablet/2020-21 Dated 20th October 2020:

S. No.	Reference	Clarification & Amendment
1	Page No. 3 & 4	Bill should be provided through Chief Veterinary Officers of concerned district.
	Point No. 11:	Should be read as
		Bill should be provided to ULDB for payment purpose.
		Add the following:
		Telecom Service Provider Company will provide new mobile numbers to allocated SIMs.
		• Telecom Service Provider Company will provider Zero Rental Safe Custody up to 5% SIMs on demand of ULDB. The period of zero rental safe custody will be 90 days.
		Duration of contract may be extended on mutual consent of both the party.
2	Page No. 4:	Resolution of Disputes:
	Point No. 13:	In case of dispute relating to the enforcement of the provisions of agreement, Chairman, ULDB
		or his authorized representative shall act as arbitrator in the matter as per the provisions of the
		Arbitration Act of Government of India.
		Should be read as
		In case of dispute relating to the enforcement of the provisions of agreement, the Secretary,
		Animal Husbandry, Government of Uttarakhand or his authorized representative shall act as
		arbitrator in the matter as per the provisions of the Arbitration Act of Government of India.
3		All Affidavit desired in bid will be Notarized.
		Other Technical Specification remain same as described in bid reference no. 1992/ULDB/Pashu
		Sanjivni Tablet/2020-21 Dated 20th October 2020 and Addendum Letter No. 2125/
		ULDB/Pashu Sanjivni Tablet/2020-21 Dated 03rd November 2020.

**Chief Executive Officer** 

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